

**Scott County School District 2
School Board of Education Meeting
Central Office Board Room
375 East McClain Avenue
Scottsburg, IN 47170**

Available live on Scott County School District 2 Facebook Page

<https://www.facebook.com/scsd2>

**Agenda
September 8, 2020**

Executive Session - 5:30 p.m.

IC 5-14-1.5-6.1 (b) (3) For discussion of the assessment, design, and implementation of school safety and security measures, plans, and systems.

Regular Board Meeting - 6:30 p.m.

- I. Call to Order
- II. Pledge of Allegiance
- III. Recognition of Visitors
- IV. Superintendent's Report
 - a. [Homebound Report](#)
 - b. [Teacher Appreciation Grant Policy for 2020-2021](#)
 - c. Enrollment Update- ADM Count Day Update
 - d. [Teacher Evaluation Rubric](#), [Evaluation Plan](#)
- V. Consideration of Modification to the Agenda and Approval
- VI. Consent Agenda
 - A. [Consideration of Board Minutes 8-25-20](#)
 - B. Financial Considerations
 - 1. [Payroll Claims](#)
 - 2. Regular Claims
 - a. [Regular Claims 8-20-20 - 9-3-20](#)
 - b. [AP Invoice Report 9-3-20](#)
 - C. Financial Report

- D. Permission to Purchase/Renew
 - 1. [Harmony Renewal \\$19,577.00](#)

- E. Personnel Recommendations
 - 1. Retirement(s)
 - a. [Jean Mull - SHS Cook](#)

 - 2. Certified Staff Recommendation(s)
 - a. [Jonathan Boling - SHS Social Studies](#)

 - 3. Support Staff Recommendation(s)
 - a. [Linda Carter - JES Special Ed Aide](#)
 - b. [Chasity Wooten - JES 5.5 hr/180 day Custodian](#)
 - c. [Beth Robison - VFES Title 1 Tutor - Temporary](#)
 - d. [Kortni Marling - SHS Special Education Aide](#)
 - e. [Haley Caplinger - SMS 4 hr/182 days Cook](#)
 - f. [Amanda Bowling -LES Duty Aide](#)
 - g. [Bobbie Mullins - JES 3 hr/182 days Cook](#)
 - h. [Robyn Barber - VFES Duty Aide](#)
 - i. [Pamela Gibson - SHS 3 hr/182 days Cook](#)
 - j. [Dorothy Fergison - JES Duty Aide](#)
 - k. [Tonya Thompson - SHS Athletic Administrative Assistant](#)
 - l. [Megan Killey - SES Duty Aide](#)
 - m. [Joshua Whitehead - SES Duty Aide 4 hr/180 days](#)
 - n. [Shelby Johnsnon - JES Kindergarten Aide](#)

 - 4. ECA Recommendation(s)
 - a. [Billy Daniels - Athletic Mowing \(Contract as Needed\)](#)
 - b. [Angela Ray - SHS Class of 2024 Sponsor](#)
 - c. [Tony Carter SHS Asst. Wrestling Coach](#)
 - d. [Joshua Broadus - SMS 6th Grade Boys Basketball Coach](#)
 - e. [Chris Salkeld - SHS Volunteer Wrestling Coach](#)
 - f. [Richard Cooper - SMS Temperature Checker](#)
 - g. [Oakley Barger - SMS 6th Grade Girls B-Team Basketball Coach](#)

 - 5. [Permission to Post](#)
 - a. SHS 5.75 hr/ 182 days Cook

- F. Permission to Waive Fees

- G. [Surplus Property Disposal](#)

VIII. Other Business

1. [Cares Act Grant Update](#)
2. Permission to Post Notice for Public Hearing for 2021 Budget Estimate, 3 year Capital Projects Plan, and 5 year Bus Replacement Plan. Public Budget Hearing will be held on September 22 with Adoption Hearing to be held on October 6.

VIII. Adjourn

Upcoming Events:

NOTICE: Any member of the public who will be attending the board meeting and who will need an auxiliary aide should contact the Superintendent's Office at [812-752-8946](tel:812-752-8946) to permit advance preparation.